

# Membership Certificate

## ASSOCIATE MEMBER

**ISSUED TO**

**Printing Industries Federation of SA NPC**

## CORPORATE MEMBER

**REGISTRATION No.:** 1990/001772/08

**CONTACT No.:** (011) 287-1160

**ADDRESS:** 575 Lupton Drive

Halfway House

Midrand

1685

**MEMBERSHIP STATUS:** Associate Member

**MEMBERSHIP NO.:** CM15

**ISSUE DATE:** 01 January 2021

**EXPIRY DATE:** 31 December 2021

